



# FAMILY CHURCH WORSHIP PLAN

All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness.

## OIKOS EVANGELISM LIST

“... Pray, but ask God to open a door for us to preach, that we may tell the mystery of Christ...” [Colossians 4:3]

	NAME	RELATIONSHIP	METHOD OF CONDUCTION	SPIRITUAL LEVEL	NOTE
1					
2					
3					
4					

Level 1) able to commit    Level 2) open to the Gospel    Level 3) open to Evangelists  
Level 4) knows about Christianity but is negative    Level 5) don't know anything about Christianity

## PRAYER FOR HOUSE CHURCH

“...If two of you agree about anything, it will be done for them by my Father in heaven” [Matthew 18:19]

	NAME	PRAYER REQUEST
1		
2		
3		
4		
5		

## PRAYER FOR THE CHURCH

- For Pastor, Paul Gihong Han's ministry, health, and family
- For missionaries' GMI ministry, health, and families
- For church and ministries/events
  - The 4th Thousand days Special Early Morning Prayer Meeting
  - United Grace Encounter (March 5-26, every Thursday, 7-10pm)
  - GTD #211(3/8~11)
  - Presbyterian Church of the Americas (3/24~27)
  - Communion (3/29)
  - Special Dawn Revival Meeting for Suffering Week (3/30~4/4)

CellChurch Report



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## Family church worship plan 2026. 2. 22

### 4th Week of February: Church with a Burning Missionary Heart (Jeremiah 20:7~13)

#### ■ Welcome

Share your mindset on the first day of new job or when you start something new. Also, let's share one of the gracious things we received through last week's Grace Time.

#### ■ Text: Jeremiah 20:7~13

7 You deceived[a] me, Lord, and I was deceived[b]; you overpowered me and prevailed. I am ridiculed all day long; everyone mocks me. 8 Whenever I speak, I cry out proclaiming violence and destruction. So the word of the Lord has brought me insult and reproach all day long. 9 But if I say, "I will not mention his word or speak anymore in his name," his word is in my heart like a fire, a fire shut up in my bones. I am weary of holding it in; indeed, I cannot. 10 I hear many whispering, "Terror on every side! Denounce him! Let's denounce him!" All my friends are waiting for me to slip, saying, "Perhaps he will be deceived; then we will prevail over him and take our revenge on him." 11 But the Lord is with me like a mighty warrior; so my persecutors will stumble and not prevail. They will fail and be thoroughly disgraced; their dishonor will never be forgotten. 12 Lord Almighty, you who examine the righteous and probe the heart and mind, let me see your vengeance on them, for to you I have committed my cause. 13 Sing to the Lord! Give praise to the Lord! He rescues the life of the needy from the hands of the wicked.

#### ■ Introduction

This year, God is challenging us through His creation mandate: "Be filled, subdue, and rule." **Caleb** was a man of faith and took possession of the promised land. **David** lived as a worshiper who first ruled over himself and experienced the victory wherever he went. **Daniel** did not compromise even in captivity and was a prime minister who revealed God's reign in the heart of an empire. **Nehemiah** broke through a collapsed reality with prayer, rebuilt the city wall in 52 days, and opened the way for spiritual revival.

The person we will look at today is the prophet **Jeremiah** (meaning, "The Lord establishes"). Jeremiah lived during the time right before the Kingdom of Judah was destroyed by Babylon. His 40 years of ministry were among the darkest periods in Judah's history. Jeremiah's mission was to spiritually conquer his era by faithfully delivering God's will in the midst of a collapsing generation. Now, through his life, we want to examine how God's creation mandate of "to be filled, subdue, and rule" was fulfilled in one person's life.

#### ■ Observation Question: What enabled Jeremiah to live with the fire of his calling even in the midst of suffering?

**Answer 1.** He remained attentive to the voice of God in the midst of turmoil, sustained by a strong conviction in his calling.



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Jeremiah's era was politically chaotic, spiritually corrupt, and marked by unstable international conditions. In the very center of that turmoil, God called Jeremiah and filled his heart with His Word. That fullness became the fire of mission that led him forward.

(Jeremiah 1:5) **“Before I formed you in the womb I knew you, and before you were born I set you apart; I appointed you as a prophet to the nations.”**

God entrusted him with His voice that needed to be proclaimed to that generation. Therefore, Jeremiah's boldness was possible because he held onto the promised Word given by God.

(Jeremiah 1:9) **“Then the Lord reached out His hand and touched my mouth and said to me, ‘I have put my words in your mouth.’”**

The strength that sustained Jeremiah through hardship until the end was the Word of God burning within him as the fire of his calling.

(Jeremiah 20:9) **“His word is in my heart like a fire, a fire shut up in my bones. I am weary of holding it in; indeed, I cannot.”**

\* **John Bunyan (1628-1688), the author of The Pilgrim's Progress**

He was an Englishman from a poor tinker's background. Despite persecution from the state church, he continued preaching the gospel and was imprisoned, spending 12 years in jail, where he wrote The Pilgrim's Progress, a book that has been printed more than any other book besides the Bible.

## 🌸 Application Question 1

- 1) Please share your experience when the Word of God became your source of strength in your life?
- 2) What is it that I need to do in order to experience the power of God's Word in my life?

## Answer 2. Even in the midst of mockery and disgrace, Jeremiah persevered with the fire of his calling.

Jeremiah was a prophet who battled loneliness, misunderstanding, persecution, and endless suffering. He experienced psychological, emotional, and physical pain more than any other prophets, yet he did not give up, for God's calling remained with him throughout.

**1) Keeping his calling despite the loss of relationships - A life of loneliness and solitude**

(Jeremiah 16:1-2) **“The word of the Lord came to me: ‘You must not marry or have sons or daughters in this place.’”**

**2) Defending the truth amid mockery and criticism -suffered disgrace because of God's calling**

People mocked him, criticized him, and even called him a traitor.

(Jeremiah 20:8) **“Whenever I speak, I cry out proclaiming violence and destruction. So the word of the Lord has brought me insult and reproach all day long.”**

**3) Kept his stance amid violence and imprisonment - Proclaiming even under threat of death**

Jeremiah was not only verbally persecuted; he was physically beaten, imprisoned, and thrown into a pit to die. Yet he did not run away. In the midst of suffering, he stood firm in his place of calling.



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## 4) Guarding his heart despite emotional wounds - Betrayal and hatred from friends and relatives

Close friends became his adversaries, and even the people of his hometown, Anathoth, plotted to kill him.

(Jeremiah 20:10) **“All my close friends are waiting for me to slip, saying...”**

The fire of the Word is not merely personal passion; it is God's power that moves history. Jeremiah was not a man who eliminated suffering, but one who broke through suffering by the authority of God's Word. Even in hardship, he carried an unquenchable fire and faithfully finished his calling to the very end.

## 🌸 Application Question 2

- 1) What are the things you held onto in the midst of the most difficult hardship you faced?
- 2) What is God's calling you are holding onto today?

## Answer 3. While facing the desperation, Jeremiah praised God and reigned with hope

In the end, just as Jeremiah had prophesied, Judah was destroyed by Babylon. He did not exalt himself or seek recognition from those who had mocked his prophecy when it came to pass. Instead, he wept with the fallen people as their shepherd. That is why we call him the weeping prophet.

Jeremiah's rule (radah) did not end in tears. In the very midst of despair, he praised God. This is the Lord's reign (radah): not denying reality, but proclaiming the faithfulness of God who reigns above the reality we face.

God's reign (radah) is clearly revealed in the event of purchasing the field. When Jerusalem was under siege and the nation's fall was imminent, God told him, **“Buy your uncle's field in Anathoth.”** Jeremiah obeyed the word of God, bought the field, sealed the deed, and preserved it. This act was a declaration of faith-filled rule in the very center of despair—a proclamation of radah.

(Jeremiah 32:15) **“Houses, fields and vineyards will again be bought in this land.”**

Jeremiah held onto God's unseen covenant rather than the visible destruction before his eyes. He shared in the people's pain, wept with them, and continued to proclaim hope to the end. This is the image of a true spiritual leader.

A church is burning with the fire of calling is the same. It must not be a community that merely interprets despair, but one that proclaims faith. It must not speak according to circumstances, but become a community that exalts the name of God and obeys God's will.

## 🌸 Application Question 3

- 1) How do I respond to God's calling when faced with despair in my circumstances? (i.e. purchasing a building in the midst of war in Ukraine)
- 2) Encourage one another to overcome present realities through the proclamation of faith—please share your prayer requests and pray together.