

FAMILY CHURCH WORSHIP PLAN

All Scripture is God-breathed and is useful for teaching, rebuiking, correcting and training in righteousness

OIKOS EVANGELISM LIST

"... Pray, but ask God to open a door for us to preach, that we may tell the mystery of Christ...." [Colossians 4:3]

	NAME	RELATION- SHIP	METHOD OF CONDUCTION	SPIRITUAL LEVEL	NOTE
1					
2					
3					
4					

Level 1) able to commit Level 2) open to the Gospel Level 3) open to Evangelists

Level 4) knows about Christianity but is negative Level 5) don't know anything about Christianity

PRAYER FOR HOUSE CHURCH

"...If two of you agree about anything, it will be done for them by my Father in heaven" [Matthew 18:19]

	NAME	PRAYER REQUEST
1		
2		
3		
4		
5		
6		

PRAYER FOR THE CHURCH

- 1. For Pastor, Paul Gihong Han's ministry, health, and family
- 2. For missionaries' GMI ministry, health, and families
- 3. For church and ministries/events
- The 4th Thousand days Special Early Morning Prayer Meeting
- Grace Choir Festival (12/14)
- EDU Family Christmas Worship (12/19)
- Christmas Sunday service (12/21)
- Christmas Day All-Family Thanksgiving Worship (12/25)
- Shepherds' Year-End Night (12/30)
- New Year's Eve Service (12/31)



Family church worship plan 2025, 12, 7

1st Week of December: God Watches over His People (Psalms 37:19)

■ Welcome

Share your favorite memories of December (Christmas tree decorating, caroling, New Year's Ever Service, etc.). Also, let's share one of the gracious things we received through last week's Grace Time.

■ Text: Psalms 37:19

19 In times of disaster they will not wither; in days of famine, they will enjoy plenty.

■ Introduction

Psalm 37 was written by David in his old age (v. 25). Throughout his life, he witnessed countless times how the wicked prospered. Yet in the end, because he saw that God protects and upholds the righteous, he clearly contrasts in this psalm the prosperity of the wicked with God's protection of the righteous.

Wicked may prosper for a moment, but they will eventually fade away, while God sustains and protects the righteous in times of trouble. God's eyes never leave the righteous, even in times of affliction and famine. The Bible shows stories of those who experienced God's provision in such times.

• <u>Isaac</u>: "In that year he reaped a hundredfold… and the man became rich, and his wealth continued

rephath: "The jar of flour was not used up and the jug of oil did not run dry." (1 Kings 17:16)

They all share one thing in common: in times of famine, they did not look to people, but to God. And God always provided for those who relied on Him—at all times, in every season, and in every circumstance.

The phrase "they will not be put to shame" in this passage (Hebrew: yevoshu) means "they will not suffer disgrace," for God's eyes are upon the righteous and He lifts up their faces.

■ Observation Question: What should we do when we face the hardship?





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Answer 1. Rely on Father's Love.

Jesus taught that if God has already given us the greatest gift, namely life, will He not also freely give us everything else we need?

(Romans 8:32) "He who did not spare His own Son, but gave Him up for us all—how will He not also, along with Him, graciously give us all things?"

God who does not forget even the birds of the air will surely care for His beloved children

(Matthew 6:26) "Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?"

In times of trouble, our first response should not be fearing what we cannot see, but trust in the Father's unwavering love that holds us even when we cannot perceive it. Even now, the Father's eyes are upon us. When we trust in His love, we are able to walk not in fear, but in faith

Application Question 1

1) Since God willingly gave His only Son for us, how should be trust and depend on Him?

Answer 2. Acknowledge His Lordship and Give Thanks

The psalmist spoke of abundance in connection with the days of famine. Abundance is revealed even more clearly during times of famine. God's abundance includes "material sufficiency," but above all, it flows from our intimacy with Him. The safety, provision, and fullness that come from a relationship with God—that is true abundance.

(Philippians 4:19) "And my God will supply all your needs according to His riches in glory in Christ Jesus."

This verse is not merely a promise; it is a declaration of God's very character. God does not simply give us what we need; He fills us abundantly according to His own riches.

Even when Jesus fed thousands in the wilderness, twelve baskets of leftovers remained (John 6:5-15). Scripture testifies that God is "able to do immeasurably more than all we ask or imagine" (Ephesians 3:20)

Application Question 2

1) What do you ask God who is able to fill our needs abundantly?



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Answer 3. Draw Near to God who Answers Prayer

Psalm 37 repeatedly emphasizes that the righteous are those who "trust in the LORD," "take refuge in the LORD," and "wait for the LORD." Prayer is the practical expression of this waiting and reliance on God. The psalmist cried out in the midst of suffering:

(Psalm 18:6) "In my distress I called upon the LORD; to my God I cried for help. From his temple he heard my voice, and my cry to him reached his ears."

The voice of one who prays in trouble is not scattered into the heavens; God hears it. In God's temple, at God's ear, that cry never disappears. Prayer is not something limited to specific times. It is pouring out one's heart to God anytime, anywhere, and in any circumstance—that is true prayer.

God still hears the voice of those who cry out to Him. When we pray, God's hand begins to move in unseen ways. Therefore, especially in times of trouble, we must come to the place of prayer, to the Father's presence.

Application Question 3

- 1) Where is your private place and time for prayer?
- 2) What must you decide to draw near to God listens to our prayer?

Answer 4. Trust God who Borke the Chains of Curse.

Jesus Christ took upon Himself the burden of our poverty and curse. Poverty and curse entered humanity as a result of sin, but Jesus personally bore all these burdens on the cross.

(2 Corinthians 8:9) "For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you through His poverty might become rich."

Though Jesus possessed the glory of heaven and was rich, He chose poverty for our sake. Our riches began through His poverty.

The cross is not only an expression of love but also God's declaration to break the chains of poverty and curse forever. The blood Jesus shed on the cross breaks the curse, removes deficiency, and pours God's abundance into our lives.

* Elder Steve Morrison story

Application Question 4

- 1) Please share how your faith in Jesus has freed, restored, or healed you
- 2) Share how the love demonstrated in the month of December touched the life of someone that you know.

