



# FAMILY CHURCH WORSHIP PLAN

All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness.

## OIKOS EVANGELISM LIST

“... Pray, but ask God to open a door for us to preach, that we may tell the mystery of Christ...” [Colossians 4:3]

	NAME	RELATIONSHIP	METHOD OF CONDUCTION	SPIRITUAL LEVEL	NOTE
1					
2					
3					
4					

Level 1) able to commit    Level 2) open to the Gospel    Level 3) open to Evangelists  
Level 4) knows about Christianity but is negative    Level 5) don't know anything about Christianity

## PRAYER FOR HOUSE CHURCH

“...If two of you agree about anything, it will be done for them by my Father in heaven” [Matthew 18:19]

	NAME	PRAYER REQUEST
1		
2		
3		
4		
5		

## PRAYER FOR THE CHURCH

- For Pastor, Paul Gihong Han's ministry, health, and family
- For missionaries' GMI ministry, health, and families
- For church and ministries/events
  - The 4th Thousand days Special Early Morning Prayer Meeting
  - Easter Service (4/5)
  - Meeting of Common Councils and Heads of Departments(4/7)
  - Musical "The New Pilgrim's Progress" (4/10~12)
  - Shepherd's Revival Night(4/28)
  - Congregation Discipleship Program Open(4/29)

CellChurch Report



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## Family church worship plan 2026. 4. 5

**First week of April: Hosanna's cry, let it be the confession of my soul. (Matthew 21:6~9)**

### ■ Welcome

Hosanna is a desperate prayer that says, "Save us now." Where is the area of my life where I am most desperate for the Lord's help right now? Also, please share how God touched your heart through Grace Time this week.

### ■ Text: Matthew 21:6~9

**6 The disciples went and did as Jesus had instructed them. 7 They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. 8 A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. 9 The crowds that went ahead of him and those that followed shouted, "Hosanna to the Son of David!" "Blessed is he who comes in the name of the Lord!" "Hosanna in the highest"**

### ■ Introduction

This is the image of Jesus entering Jerusalem to keep the last Passover of His public life. At this time, the people spread the branches of the palm tree on the road, held them in their hands, waved them, and welcomed them with great joy. It is from this scene that **the name 'Palm Sunday' comes from. 'Hosanna, the son of David'** Hosanna is an earnest praise that means **'save us now'**. On that day, Hosanna's cries echoed through the streets of Jerusalem, and they were the cries of souls longing for salvation beyond the cry of welcome.

However, the shouts of the crowd were replaced by angry cries for the crucifixion a few days later. Through today's sermon, Hosanna's cry should not end with a sound to the crowd, but should be a confession of faith that lives in my life. If we immediately understand the spiritual meaning of Palm Sunday, it will be a true confession of faith that bursts out from the depths of our souls.

### ■ Observation Question: What is the meaning of Palm Sunday?

**Answer 1. Personally fulfilling the prophecy of the Messiah's entry into Jerusalem.**

Jesus' entry into Jerusalem is the moment when the **three words** already prophesied in the Bible are fulfilled.

**1) The fulfillment of Zechariah's prophecy: the king who comes on a donkey** (Zechariah 9:9) **"Rejoice, daughter of Zion, and call joyfully, daughter of Jerusalem,**



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for your king comes to you, who is just and saving, and humble and rides on a donkey, the little one of the donkey, the little one of the donkey, the colt.”

480 BC The prophet Zechariah prophesied the entry of the Messiah into Jerusalem. As He said, Jesus entered the temple on a donkey. This is an expression of thorough self-humility, that is, humility. We should also learn from the humility of Jesus shown to His disciples.

### 2) Fulfillment of Daniel's Prophecy: When the King Comes

(Dan. 9:24-25) “For your people and your holy city, you have set a time of seventy days... From the time the spirit of rebuilding Jerusalem is born, until the anointed king, the king, rises, seven and sixty-two weeks.” \* 1 Year = 7 Years

Classification	Contents	Year
Get started	King Artaxerxes' Order to Rebuild Jerusalem	BC 445 or 444
Duration	(7+62) 1re x 7 years = 483년 x 360 days(1 year of the Jewish calendar) = 173,880 days	
Years	173,880 days / 365 days (modern calendar) = 476 years	
Achievements	The Duration of Jesus' Public Life and His Entry into Jerusalem	AD 30~33

### 3) Fulfillment of the Passover Lamb: The King Who Came as the True Lamb

(Exodus 12:3) “Say to the congregation of Israel, ‘On the tenth day of this month, your bearers will take a lamb, and every family shall take a lamb for his family.’” (John 12:1, 12) “1 Six days before the Passover (8 days), Jesus said to Bethany..... (9th Bethany Feast).... 12 The next day (the 10th) a great crowd that had come for the holidays heard that Jesus was coming to Jerusalem.”

The Passover is on January 14th. The Passover Lamb is chosen on the 10th and killed on the 14th. Jesus also entered the city of Jerusalem on the day the Lamb was chosen and died on the same day and at the same time as the Lamb was killed.

#### Application Question 1

1) He was a man who was led by the Holy Spirit to conquer the earth with the gospel.

### Answer 2. He was a man who, led by the Holy Spirit, conquered the land with the Gospel.

Jesus knew that entering Jerusalem was the last time in his life, so he said to his disciples:

#### 1. Jesus foretold His suffering and resurrection for the first time.

(Matthew 16:21) “From this time on, Jesus Christ began to teach his disciples that he should go up to Jerusalem and suffer much by the elders, high priests, and scribes, and be killed, and rise again on the third day.”

#### 2. When they gathered in Galilee, He spoke again.

(Matthew 17:22-23) “Jesus said to his disciples, ‘The Son of man will be delivered into



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the hands of men, put to death, and rise again on the third day, and the disciples were very troubled.”

### 3. Just before He went up to Jerusalem, He spoke more specifically.

(Matthew 20:17-19) “When Jesus was about to go up to Jerusalem, he took the twelve disciples separately and said on the road,..The Son of man was delivered to the high priests and scribes... I will humiliate him, scourge him, and crucify him, and he will rise again on the third day.”

#### Application Question 2

The Lord said that success is not the success of the world, but the fulfillment of the mission. Which of the world's standards am I following today, the Lord's standards?

### Answer 3. Prophecy of the Resurrection and Second Coming of the Messiah

Jesus' entry into Jerusalem is not only the beginning of suffering, but also a victory that will eventually lead to resurrection. Therefore, Palm Sunday is a day to look forward to the victory and joy of the resurrection that will appear in the future. This resurrection is also an event that has already been prophesied in the Old Testament.

(Psalm 16:10) “For he will not cast my soul into hell, but will not let it rot as the holy one of you.”

Because of the Lord's resurrection, we can be sure that His death was an event of salvation for God's atonement for our sins. The suffering of the cross was the process of bearing the fruit of salvation. Therefore, we should not be discouraged by the temporary suffering on this earth.

(2 Corinthians 4:17) “The lightness of our temporary tribulation may accomplish for us the greatest and the greatest of everlasting glory.”

The last hope we must hold on to now is the Lord's second coming, which has not yet been fulfilled.

(Dan. 7:13-14) “And I saw in the midst of night and night that the Son of Man came in the clouds of heaven, and came to the One who was from time immemorial, and led before him, and gave him power, glory, and kingdom, and made him serve with all the people, the nations, and every tongue, and his power is an everlasting power, and he will not pass away, and his kingdom will not be abolished.” T

he Messiah came as a suffering servant at the First Coming, but He comes again as the King of glory at the Second Coming. Jesus entered as king as prophesied, and the path was a journey of redemption leading to the cross, resurrection, and ascension. All of this is the fulfillment of the covenant that God has said. God's word has already been done, is being done, and will surely be done.

#### Application Question 3

1) The Lord will come as the King of glory when He comes again. What should my life look like waiting for the Lord to come again?