



FAMILY CHURCH WORSHIP PLAN

All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness.

OIKOS EVANGELISM LIST

“... Pray, but ask God to open a door for us to preach, that we may tell the mystery of Christ...” [Colossians 4:3]

	NAME	RELATIONSHIP	METHOD OF CONDUCTION	SPIRITUAL LEVEL	NOTE
1					
2					
3					
4					

Level 1) able to commit Level 2) open to the Gospel Level 3) open to Evangelists
Level 4) knows about Christianity but is negative Level 5) don't know anything about Christianity

PRAYER FOR HOUSE CHURCH

“...If two of you agree about anything, it will be done for them by my Father in heaven” [Matthew 18:19]

	NAME	PRAYER REQUEST
1		
2		
3		
4		
5		

PRAYER FOR THE CHURCH

- For Pastor, Paul Gihong Han's ministry, health, and family
- For missionaries' GMI ministry, health, and families
- For church and ministries/events
 - The 4th Thousand days Special Early Morning Prayer Meeting
 - United Grace Encounter (March 5-26, every Thursday, 7-10pm)
 - GTD #211(3/8~11)
 - Grace Freedom #49 (3/27~29)
 - Presbyterian Church of the Americas (3/24~27)
 - Communion (3/29)
 - Special Dawn Revival Meeting for Suffering Week (3/30~4/4)

CellChurch Report



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Family church worship plan 2026. 3. 1

First Week of March: The Meek (Psalm 37:11)

■ Welcome

Please share a time when hearing gentle words brought you the greatest comfort. Also, let's share one of the gracious things we received through last week's Grace Time.

■ Text: Psalm 37:11

Verse 11: But the meek shall inherit the earth, and delight themselves in abundant peace.

■ Introduction

(Psalm 37:1-10) “Do not fret because of evildoers, be not envious of wrongdoers. 2 For they will soon fade like grass, and wither like green herbs... 7 Be still before the Lord and wait patiently for him; do not fret when men succeed in their ways, when those who carry out evil schemes prosper. 8 Refrain from anger and turn from wrath; do not fret—it only leads to evil. 9 For evildoers will be cut off, but those who hope in the Lord will inherit the land. 10 A little while, and the wicked will be no more; though you look carefully for their place, they will not be found.

This psalm is David's confession from the midst of his life when he was being pursued by King Saul. He found his circumstances unjust and incomprehensible. We too sometimes see situations that seem incomprehensible—where the honest person appears to suffer loss, the wicked seem to succeed more quickly, and those living by faith seem to move more slowly. That is why David confesses in Psalm 73 that he nearly stumbled when he saw the prosperity of the wicked.

(Psalm 73:2-10) “I nearly stumbled; my foot almost slipped. 3 For I envied the arrogant when I saw the prosperity of the wicked. 4 They have no struggles; their bodies are healthy and strong. 5 They are not in trouble as others are; they are not plagued like other men...”

This is why one might leave faith and turn to the world. Psalm 37 is a psalm David wrote in precisely such a situation. God tells us not to envy the wicked, and in verse 11 speaks of the meek. The world says the strong take the land, but God says the meek take the land. So, who are these meek who take the land and enjoy abundant peace?



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■ Observation Question: What is a truly meek person?

Answer 1. What is the meaning of meekness?

The Greek word ‘**praus**’ for meekness means ‘**gentle, restrained, controlled strength, tamed strength.**’ It was also used to describe a tamed wild horse. Therefore, biblical meekness refers to strength tamed by God. A meek person trusts God in every situation, does not exercise strength on their own, and waits for God’s timing.

Who is the meekest person in the Bible? It is Moses.

(Numbers 12:3) **“Now the man Moses was very meek, more than all men who were on the face of the earth.”**

Moses confronted Pharaoh, the ruler of the most powerful nation, Egypt, and led the complaining Israelites. Yet, when his brother Aaron and sister Miriam criticized him, there is no record of him defending himself or arguing back. Moses responded to their accusations with silence (Numbers 12). Because Moses remained silent, God Himself defended him. Gentleness may seem like suffering loss in silence, but it is making room for God to fight on our behalf.

Jesus Himself declared that He was gentle, and His cross is also deeply connected to gentleness. The Scriptures declare that though He was mocked on the cross, He did not retaliate; though He was reviled, He did not threaten.

(Matthew 11:29) **“I am meek and humble in heart.”**

(1 Peter 2:23) **“When He was reviled, He did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously.”**

✿ Application Question 1

1) Did I demonstrate meekness in my words or actions this week?

(Even if it seemed like a good response or I suffered a loss, what was my heart like?)

Answer 2. The meek shall inherit the earth.

In the Bible, the term ‘inheritance (nahala)’ carries profound spiritual significance. It signifies life lived under God’s rule, the future life in the new heavens and new earth yet to be fulfilled, and participation in God’s reign. In essence, it means becoming an heir to the kingdom of God.

Furthermore, for Israel, the land is an inheritance symbolizing the promise, the future, stability, and embodying God’s blessing. The recurring phrase in Psalm 37 is, **“The righteous shall inherit the land and dwell in it forever.”** This ultimately signifies inheriting God’s kingdom.

Here, the primary meaning of “land” refers to the land of Canaan. In the New Testament, this expands to mean “the kingdom of God.” That is, it speaks of God’s rule. We desire ‘our land’—a



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stable life, abundant wealth, a high position. But the inheritance God speaks of refers to being within the realm of relationship with God, God’s promises, and God’s rule. Ultimately, the highest inheritance is not land, but a place of life where God reigns.

✿ Application Question 2

1) If there is a blessing that the meek will inherit the earth, in what areas of life or relationships do you desire to practice meekness?

Answer 3. The meek shall inherit the earth.

The Hebrew word for peace, ‘shalom,’ does not simply mean the absence of war. It signifies: ① peace with God, ② inner tranquility, ③ communal prosperity—the restoration of relationships, ④ wholeness and fullness of being.

The wicked may appear successful on the surface but live in anxiety. Yet the meek, though seemingly lacking now, enjoy deep peace. True blessing lies not in physical possessions but in peace of mind. Therefore, the meek are those who experience deep, enduring true peace.

Today we must choose: Anxious success or abundant shalom? Self or God?

1. Jesus Christ - The Most Perfect Obedience (Luke 22:42-43)

Jesus clearly had a human desire to avoid suffering. Yet He chose obedience over emotion. The cross was not failure but God’s plan.

(Luke 22:42-43) **“He said, ‘Father, if it is your will, take this cup from me; yet not my will, but yours be done.’ An angel from heaven appeared to him and strengthened him.”**

2. Abraham - The Man Who Obeyed Even When He Could Not Understand (Genesis 22)

God commanded him to offer his promised son as a burnt offering. Though the situation defied logic, he obeyed by faith, trusting that “God Himself would provide” (v. 8).

3. Joseph - The Man Who Saw God’s Plan Amidst Injustice (Genesis 50:20)

Joseph endured his brothers’ betrayal and unjust imprisonment, yet instead of seeking revenge, he interpreted all these events as God’s goodness working to fulfill His purpose.

(Gen 50:20) **“You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives.”**

✿ Application Question 3

1) What can you apply in your relationships to enjoy peace as a meek person?

(e.g., surrendering emotions before God, listening fully, yielding, blessing instead of retaliating, etc.)